



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

DEE C. HANSEN
STATE ENGINEER

JOHN BENE
DEPUTY

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

(801) 533-6071

February 25, 1976

DIRECTING ENGINEERS
HAROLD D. DONALDSON
DONALD C. NORSETH
STANLEY GREEN

Soldier Summit Town
Soldier Summit, Utah

RE: Municipal and Domestic Water Use Report

Gentlemen:

The Division of Water Rights maintains a record of the municipal and domestic water use in Utah. This information is important to both the water users and the Division of Water Rights. We have numerous requests by planners, industry, consulting engineers, municipalities, utilities, geographers, land developers, state agencies and others for municipal water uses throughout Utah. Also, this information can be helpful to you in evaluation of your water rights with your actual water uses and in planning for your future municipal and domestic water right needs.

In examination of our records, we find that we do not have a complete record of your water uses. It would be appreciated if you would review your records and send us as much of the missing data that you can.

We have enclosed two copies of the municipal and domestic water use report to be compiled on an annual form. Would you complete and send one copy to this office; the second copy is for your own record.

If you do not have totalizing master water meters on your systems, we urge you to have them installed. If you can not give us an accurate volume of water used, please make your best estimate as to the amount.

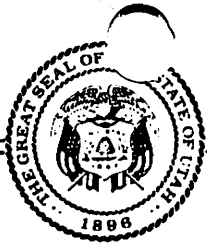
We appreciate your cooperation in supplying the requested data to the Division of Water Rights.

Yours very truly,

Dee C. Hansen
State Engineer

DCH/11
Encls.

FOR
PAY TO THE
ORDER OF
TOWN OF SOLDIER SUMMIT
B&C ROAD FUND
SPANISH FORK BRANCH
ZIONS
SPANISH FORK, UTAH
No. 97-141
1243
19
\$
DOLLARS
76
Spirit of



STATE OF UTAH—DEPARTMENT OF SOCIAL SERVICES

CALVIN L. RA
Governor

PAUL S. ROSE
Executive Director

DIVISION OF HEALTH
44 MEDICAL DRIVE
SALT LAKE CITY, UTAH 84113
AREA CODE 801
533-6163

March 1, 1976

Board of Health
Air Conservation Committee
Health Facilities Council
Medical Examiner Committee
Nursing Home Advisory Council
Water Pollution Committee

BUREAU OF ENVIRONMENTAL HEALTH
72 East 4th South
Salt Lake City, Utah


LYMAN J. OLSEN, M.D., M.P.H.
Director of Health

MEMORANDUM TO: City and County Officials in Utah

Because of significant numbers of requests for information regarding removal and recycling of junk automobiles, the enclosed information sheet has been updated to assist your community or agency in dealing with the junk automobile problem.

Your distribution of this information to individuals who have responsibility or interest in this kind of program will be appreciated.

Sincerely,


Lyman J. Olsen, M.D., M.P.H.
Director of Health

DRD/pt

Enclosure